

~~2014 ANNUAL LOBBYIST REGISTRATION~~



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2014 APR 10 P 2:30

Diana Alba

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: William Stanley
APPLICATION DATE: 4/3/2014
PERMANENT ADDRESS: 5340 N. Campbell
BUSINESS NAME: FNEC
BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME:

William Stanley

COMMUNICATION DATE:

4/3/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Bombardier Pro Vantage Wage Claim

COMMISSIONER CONTACTED:

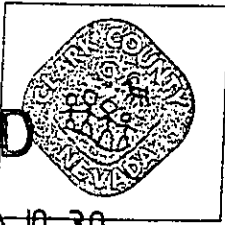
Colleen & Chris G.

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

FILED



2014 APR 24 A 10:30

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

Diana Albright

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the CLERK County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: William H. Stoddard Jr.
APPLICATION DATE: 4/23/14
PERMANENT ADDRESS: 801 S Ranchos Dr. D-4 LV, NV 89106
BUSINESS NAME: Albright Stoddard Warrick & Albright
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Las Vegas Segway of Las Vegas</u>		
<u>(Mobile Adventures</u>	<u>3743 S LV Blvd</u>	<u>594-1111</u>
<u>Las Vegas Corp)</u>	<u>Ste. 117-B, LV, NV</u>	
	<u>89109</u>	

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

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